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—Men's sheep lined vests. Heavy moleskin body. Bargain at
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—Moleskin Coats with large wool collar and full sheep lined,
\$10.50

—Men's all-wool Shirts in gray, heather, plaids and olive drab. Prices:
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—Medlicott all-wool Union Suits, the very best garment made,
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—Springnit part-wool Union Suit. Medium gray and a very popular garment,
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—Hanes cotton fleece lined Union Suit. Good weight for early winter.
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—Lewis high-grade Underwear in cotton, silk, wool and mixtures. Guaranteed the best.
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—New line of wool Sport Hose just received. Price:
\$1.25

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FEDERATION OF WOMEN'S CLUBS AGAINST DIVORCE

(Continued from Page One.)

the dining room of the same hotel promptly at 6:30. Talk about the banquets of ancient days! If the ghost of any old Roman had looked in that night, he must have regretted that he had been born too soon!

Then from a feast of delicious viands, the delegation repaired to a feast of reason.

The evening meeting opened with music by the Williams high school band.

Then Mrs. McMullen, by saying that among Arizona's many beautiful things, we are justly proud of her beautiful women, introduced one of the most satisfying of them all—Mrs. H. T. Southworth of Prescott. Mrs. Southworth's dramatic ability and charming personality are so well known that in the rendering of her adaptation of Richard Harding Davis' "The Prodigal Son" and the characterization of a girl at a ball game, who takes the remarks made to the players as personal, she broke her own record.

Dean Lockwood's address was "Marriage and Divorce," a big subject to be treated in a short time, and which could only be attempted by one who, as Mrs. McMullen said, was "a man, a gentleman, and a scholar." That he is all three was amply proven by his message to the club women of northern Arizona, and they wish to express here their gratitude and appreciation to him for delivering it.

The evening closed with a remarkable exhibition of esthetic dancing by some of Williams' younger daughters,

which was greatly enjoyed by the audience. If all girls could have that training it would be a great thing for the future womanhood of Arizona.

The music numbers throughout the convention were arranged by Mrs. Polson of Williams.

Saturday morning's session was filled with reports from the officers of the federation, Mrs. C. O. Lampland, Flagstaff, corresponding secretary, and Mrs. Fletcher Bly, treasurer, of Williams.

Following this came the reports from the individual clubs forming the northern federation: Williams, by Mrs. Perrin; Flagstaff, Miss Mary G. Boyer; Winslow, Mrs. W. H. Hoover; Kingman, Mrs. W. C. Todd; Holbrook, Mrs. J. S. Hulet; Seligman, Mrs. Hudspeeth.

Miss Minnie Lintz, Flagstaff, chairman of the department of education of the state federation, gave a very interesting talk on sex hygiene and also reported plans for the use of the student loan fund.

The most important feature of the morning session was the "Message" brought by Mrs. T. H. Cureton, president of the Arizona State Federation of Women's clubs, from the sixteenth biennial held at Chautauqua, New York, June 20-30, 1922. The advantage of each club in Arizona becoming a unit of the general federation was stressed. Mrs. Cureton also pledged five hundred dollars for Arizona toward the club house in Washington.

Mrs. Cureton reported in detail the International club day at Chautauqua. A little Philippine woman, a tropical flower seemingly, in her gorgeous clothing, reported that the Woman's club had reduced infant mortality 50 per cent. The delegate from Mexico hoped for more harmony between nations. Paris has an American Woman's club. The representative from New Zealand said that Americans were thought of by them as millionaires, movie actors and murderers. Hence publish then in newspapers only the best that a fairer judgment between the nations may be the result.

There were delegates from Tokio, Jugo-Slavia and India. India asked that scholarships in every American university be given Hindu women. A descendant of Count Tolstoy portrayed conditions in Russia.

At the noon recess the Williams club was hostess to all delegates and visitors at a delightful four-course luncheon held at the home of Mrs. Martin Buggeln.

At the Saturday afternoon session some excellent musical numbers, both vocal and instrumental were rendered.

Mrs. Thompson, field worker for the Florence Crittenden home, made a rousing talk in favor of the institution.

Miscellaneous business was attended to and details finished up.

The district federation was invited most cordially to come to Winslow for the next convention and the invitation was accepted.

The resolutions were accepted as follows:

Against Divorce

Whereas divorce is a social evil in this country and we wish to protect the youth of the present generation, be it resolved that the N. A. D. F. go on record as favoring uniform divorce laws in the states.

Whereas, there are difficulties disturbing the peace of Europe and threaten another terrible war, be it resolved that the women of the federation assume responsibility and create public opinion that international difficulties be settled by conference instead of war.

Whereas, there are many motion pictures before the public that ridicule the sacred things of life and also many pictures which by their evil suggestions exert a bad influence on the young,

Be it resolved that the women members of the state patronize good pictures and object to bad pictures and that we register our approval of desirable pictures.

Whereas, The G. F. W. C. has purchased and established headquarters in Washington, D. C., funds for same to come from the voluntary gifts of federated clubs,

Be it resolved that the N. A. D. F. endorse a campaign for headquarters fund, recommending that all clubs in our federation support this campaign as liberally as possible.

Whereas, the advantages of direct membership with the G. F. W. C. are both numerous and obvious, be it resolved that it is the desire of the clubs of the federation, here represented, to enter into such direct relation, subject to the action of the Arizona State Federation.

Those in Attendance
Flagstaff Woman's club: Mary G. Boyer, president; Mrs. T. A. Stahl, first vice-president; Mrs. H. L. Albers, second vice-president; Mrs. H. H. Hill, secretary; Mrs. P. H. Nelson,

Mrs. R. J. Connor, Mrs. Frank Richmond, Mrs. C. A. Keller, Miss Retta Beasley, Mrs. Margaret Howard Fay, Mrs. V. M. Slipper, Miss Minnie Lintz, Miss Cornelia Dockstader, Mrs. E. H. Wheat, Mrs. E. D. Babbitt, Mrs. G. A. Pearson, Mrs. Frank Harrison, Miss Martha Dewey, Mrs. W. A. Campbell.

Others in attendance from Flagstaff were Mrs. D. S. Roome and Mrs. J. F. Walker, the Misses Blanche Payne, Florence Berchold, Ethell, Lamb, Clara Wheeler.

Williams club—Mrs. W. C. Rittenhouse, president; Mrs. Fletcher Bly, vice-president; Mrs. J. H. Mehl, corresponding secretary; Edna Rittenhouse, treasurer; Mrs. R. E. Daggs, Mrs. E. J. Keirwan, Mrs. E. B. Perrin, Mrs. C. D. Jefferies, Mrs. M. Buggeln, Mrs. Chas. W. Elliott.

Seligman Woman's club—Mrs. T. J. Hudspeeth, vice-president; Mrs. F. E. Morgan, secretary; Mrs. Catherine Tolin, treasurer.

Holbrook Woman's club—Mrs. J. S. Hulet, president.

Officers of Northern Arizona District Federation of Women's clubs: Ethel Brown McMullen, president; Agnes M. Jenkins, recording secretary; Verna D. Lampland, corresponding secretary; Mrs. Fletcher Bly, treasurer.

Officers and delegates, Thursday Afternoon club of Kingman: Margaret Todd, president; Mrs. M. B. Dudley, first vice-president; Mrs. Chas. Wunderlich, Mrs. Elizabeth F. Tafel, Mrs. W. H. Robinette.

Winslow Woman's club: Edith L. Henderson, president; Carrie Matthews, Agnes M. Jenkins.

Prescott Monday club: Mrs. Louise Timmerhoff, Mrs. W. H. Hoover, president.

State and national officers: Mrs. H. C. Lockett, general Federation Director for Arizona state officers; Mrs. T. H. Cureton, state president of Women's clubs; Mrs. Harry T. Southworth, recording secretary; Miss Zella Jones, corresponding secretary.

Extracts From Mrs. McMullen's Talk.
I believe in the Woman's club movement. I believe in it so earnestly and completely that I am prepared to say that I think the women of today, the largest leisure class the world has, have in their hands the chance to do a piece of constructive work for society unequalled by any other one group.

I wish to ask a few questions in order to get our minds to running in the same channel.

What is growth? Why do we have the word evolution? What does it mean? Why is it necessary for us as individuals to believe before we have what may be called a social consciousness? Is evolution something imposed on us by the Infinite, or is evolution the thing upon which the creative power depends in the development of its Infinite purpose? Is evolution or growth something which takes place without effort or direction in the human race, or does it depend

for its well-being upon the power of determination of the human race?

"Responsibility, not freedom, is the key to democracy. Responsibility for one's self, for the good of the neighbor, for the well-being of the democracy. Until every citizen feels this responsibility as inescapable, there can be no permanent growth or complete democracy."—Bailey.

Personally I am an optimist. I have no patience with the calamity hollerer, who fails to see and marvel at the growth in our feeling of the world brotherhood. But I cannot help but wonder how many of us realize that if every community were able to solve its own problems, take care of all questions of social need, poverty, wealth, crime, etc., that there would be no national nor international difficulties. And if this statement is true where lies both the opportunity and the responsibility? Following the World War many people the world over believed there would be a great step forward in human relationships.

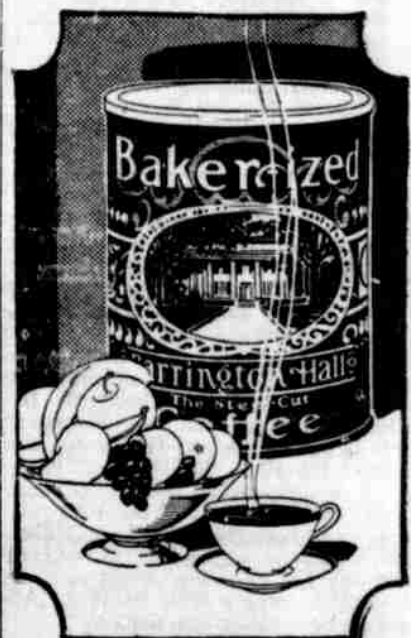
The hopes of many have not been realized, but I believe if we look closely and long we will find ground for hope. I believe that even the idea of God has changed wherever the idea of personal responsibility and kinship preached by Jesus, has permeated. I believe that as a nation, the real "melting pot of the world," we are re-discovering the old foundation for our social and religious faith and can say again with the Greeks: "That God is the helping of man by man."

The burden of proving that Christian democracy can be real and live up to our ideal in health and beauty is necessarily upon Americans; that means upon you and me. So what are the various concrete things with which we need to concern ourselves? First as women in community life, we must grow in the understanding that we are fighting things, not people. Women the country over must enlarge their powers to work together, leaving personal feeling chained up at home. The most needed achievement in concerted effort among women is an increase in personal tolerance. As new citizens, with the new power of the ballot, we have confronting us the need for helping to solve the problems of the distribution of wealth; of the public health; of character building education. If America leads in world consciousness, we must lead in science, in the mastery of inventions and machinery. We have without a question in America both the enterprise and ability. Our hope of success lies in the growth of our sustaining conscience. We hear all sorts of things, "that we must have leaders," etc. I believe that leaders are born, not made, and that if we educate our young people to become capable, willing, co-workers, that leaders for the various occasions and needs will emerge.

I believe that a certain amount of public sentiment and general information must always precede active organized effort. Of course, if there is

the nucleus of common interest, then organization and its resulting concerted effort can accomplish marvels.

This then is my vision of community. That it must rest upon the firm foundation of a conception of world brotherhood; that the individual must find his life through devotion to this ideal; that organization must follow and never precede a generally felt need and all community effort must swing completely around the cycle in the knowledge that its purpose must be a conscious effort to realize as I have said before, that "God is the helping of man by man."



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